2. 10 60 b VOL 392 MCF281

	A COLOR OF THE COLOR
STATE OF SOUTH CAROLINA	
COUNTY OF Greensell	
	Olivia Doden
KNOW ALL MEN BY THESE PRESENTS, That	
	, grantor (s)
of said County and State, in consideration of the su	m of \$ , to me (us) in hand paid
by DUKE POWER COMPANY, the receipt where	
said DUKE POWER COMPANY, its successors an	
and upon that certain tract or lot of land situated i	
on the flore Will	law marchill
on the East	, ,
· · · · · · · · · · · · · · · · · · ·	rAu = i
on the South The	m. Lot # 5-6 H
on the west no	TH C
on our wee!	/ inderse
and to construct maintain and operate in upon an	d through said premises, in a proper manner, with
nolog wires and other necessary apparatus and an	pliances, a line for transmitting power by electricity,
	tht at all times to enter said premises for the purpose
	irs and alterations thereon, together with the right
	e all trees and other obstructions that may, in any
	tion of the same; also including the right to relocate
said line over said premises to conform to any fu	ture highway relocation, widening or improvement.
In WITNESS WHEREOF the said grantor (s)	do S hereunto set the hand (s) and seal (s)
02 0,00	
this 23 day of 198	
Signed, sealed and delivered in the presence of:	,
J. B. Finelin	Olivication 212 (SEAL)
J -D. Truckur	Charach Z. 27, (SEAL)
La Cille Hondra	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREEWILLE	> ss.
Personally appeared before me P.B.	FINCHER
oath that saw the within name	d OLIVIA LUVII
	sign,
seal, and as WER act and deed deliver the y	vithin written instrument, and that
with LUCILLE MENDEON	within written instrument, and that within written instrument, and that within written instrument, and that
Sworn to before me this 20 th day of	of) $Q \circ P = 1$
Lett ADION9	SEAL)
(Seal) WS Monther	Recorded September 27th, 1949 at 10:00 A. K. #22895
Notary Public.	at 10.00 A N . 199905
	TO AVAVO AND RED PRODUCT

at 10:00 A. M. #22895